FIELD REPORT

DATE: October 18, 2012
PROJECT: Independence Park Main Library
WEATHER CONDITIONS: Clear - 79°F
SITE CONDITIONS: Dry
WORKERS: +/- 55
REPORTED BY: Benjamin R. Bradford, The Library Design Collaborative

IN ATTENDANCE: Benjamin R. Bradford, Vic Todd, and George Griffon

OBSERVATIONS:

1) The Landscape Subcontractor was on site to discuss the routing of the irrigation pipes. He will be sending a submittal to indicate the routing of the irrigation piping.
2) I indicated to the Contractor the location of the north green roof irrigation pipe stub-out for the concrete pour tonight.
3) I indicated to the Contractor to confirm the floor box locations in the Library Director’s Office are correct per ASI #055. The Contractor indicated he would confirm this and adjust their locations if necessary.
4) The third floor concrete slab pours for the green roofs are complete.
5) Preparations for the third floor concrete slab pour are continuing. This pour will complete the third floor.
6) The excavation for the next grade beam pour at the southwest end of the meeting room has begun.
7) The elevator steel has been installed.
8) The plumbing stacks are being installed.
9) Junction boxes and conduits are being installed.
10) The following work is being installed:
   a. Exterior gypsum board sheathing
   b. Exterior metal studs
   c. Interior metal studs
   d. Fireproofing
   e. Plumbing piping
   f. Roof drain piping
   g. Mechanical duct
   h. Sprinkler system piping
   i. Electrical conduits and junction boxes

This report is not an exact record of discussions held, but a general understanding of topics discussed from the notes taken by the author. If there is an error, omission, or correction required, please contact the Architect in writing within three days of receipt of this report.
CONSTRUCTION SCHEDULE:

1) The third floor concrete slab pour is scheduled for Friday, October 19th @ 2am (tonight).
2) The third floor roof slab pour is scheduled for Friday, October 26th @ 2am.
3) Continue the installation of the concrete foundation.

ATTACHMENTS:

1) Two (2) pages of photographs from the site visit.